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CONFIRMATION NO. 9461

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/702,215	<b>FILING OR 371(c) DATE</b> 10/30/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 40116/03906	
<b>APPLICANTS</b> John K. Hughes, San Jose, CA; Gurpreet Singh, San Jose, CA;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/172,180 10/13/1998 PAT 6,484,029					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/12/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 43	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 30636					
<b>TITLE</b> APPARATUS AND METHOD FOR WIRELESS LOCAL AREA NETWORKS OF DIFFERENT COUNTRIES					
<b>FILING FEE RECEIVED</b> 1334	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		